



19 The Details of all the examinations in which already appeared:

| Examination | Year/Session | Roll No. | Board/University | Subjects | Marks Obtained | Max. Marks | Result |
|-------------|--------------|----------|------------------|----------|----------------|------------|--------|
|             |              |          |                  |          |                |            |        |
|             |              |          |                  |          |                |            |        |
|             |              |          |                  |          |                |            |        |
|             |              |          |                  |          |                |            |        |

20 Have you appeared in any other examination from this University or any other University simultaneously? **Yes/No**  
If yes, write particulars of all such Examinations below.

| Name of Class | Board/University | Subject in which to appear | Full Subjects/Reappear/Improvement/ Additional |
|---------------|------------------|----------------------------|--|
|               |                  |                            |  |

21 Have you ever been disqualified in any exam, or any UMC registered against you, if yes, give details:  
(i) Examination/Class..... (ii) Session: ..... (iii) Exam Roll No.....  
(iv) Punishment awarded.....

22 Please write one sentence each in Hindi/English in your own handwriting:  
In Hindi.....  
In English.....

23 **Documents Attached** (Mark tick in the relevant column whichever is applicable)  
 Matric  10+2  B.A./B.Sc./B.Com\*  M.A./M.Sc./M.Com.\*  Migration Certificate or Affidavit  
 SC/ST Certificate  BC/EBPG/DA/FF/Blind  Residence Certificate  Employment Certificate  
 Any Other \_\_\_\_\_

24 **For B.A. Course:** in addition to English and Hindi/Skt compulsory subjects, candidates shall offer **two elective subjects choosing any one from the following groups:**

| Subject Name   | Code                       | Subject Name     | Code                                   | Subject Name    | Code   |
|----------------|----------------------------|------------------|--|-----------------|--|
| <b>GROUP-I</b> | Hindi (E) <b>310</b>       | <b>GROUP-II</b>  | Public Administration <b>370</b>       | <b>GROUP-IV</b> | Economics <b>340</b>                             |
|                | Sanskrit(E) <b>320</b>     |                  | Mathematics <b>390</b>                 |                 | Home Science <b>455</b>                          |
|                | Punjabi (E) <b>330</b>     |                  | Sociology <b>420</b>                   |                 | Philosophy <b>430</b>                            |
|                | Geography <b>450</b>       |                  | Health & Physical Education <b>440</b> | <b>GROUP-V</b>  | History (Opt-i - History of India) <b>361</b>    |
|                | Defense Studies <b>410</b> |                  | Music <b>462</b>                       |                 | History (Opt-ii - History of Haryana) <b>362</b> |
|                |                            | <b>GROUP-III</b> | Political Science <b>350</b>           |                 |  |

**DECLARATION**

I declare that I have carefully read the instructions/rules and regulations contained in the Prospectus for the session 2016-17 available on DDE Website ([www.ddekuk.ac.in](http://www.ddekuk.ac.in)) and I shall abide by the same strictly. The entries made by me in this form are correct to the best of my knowledge and nothing has been concealed therein. In the event of any information found incorrect, or violation of any rule of the Directorate, my candidature shall be liable to be cancelled at any time without any notice and I shall not be entitled to refund of any fee paid by me. I am fully aware of the law regarding ragging as well as the punishment and that if found guilty on this account, I am liable to be punished appropriately. I undertake that I shall not indulge in any act of ragging.

**Countersigned**

Place \_\_\_\_\_

Date: \_\_\_\_\_

Father/Guardian

**SIGNATURE OF THE CANDIDATE**

**ATTESTATION**

**(To be attested by the Directorate only)**

- (i) Certified that the candidate has passed the qualifying lower Examination..... for the above mentioned class under Exam Roll No..... DDE Ref. No..... in April/Sept, 20..... and is eligible to appear in the said exam.
- (ii) He/She is eligible to appear in the said exam. under the capacity of Ex-student/Woman/SC/ST/ Differently Abled/ Defence Personnel of Haryana and already passed MA of this University.....
- (iii) Certified that he/she was regular student of this College/DDE during the session..... to.....
- (iv) He/She bears a good moral character. Particulars of the candidate and his/her photo are correct as per registration.

Dated: .....

**Signature of attesting authority**

Place: .....

With Office Seal

**FOR OFFICE USE**

**ELIGIBLE: Yes/Not** because \_\_\_\_\_

(i) **Documents wanting and discrepancy** if any: \_\_\_\_\_

(ii) **Candidature CANCELLED** due to non submission of \_\_\_\_\_

Clerk(DE)

Asstt.(DE)

Supdt.(DE)

DR/AR(DE)

DDE Ref. No.....



Space  
for  
affixing  
**UNATTESTED  
Photograph**  
of the candidate

**KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

**FOR STUDENT**

**Roll No.-cum- Admit Card**

**April/May, 2017**

Name of Exam: .....

Exam. Roll No.: .....

K.U. Regn. No.: .....

Name: .....

Father's Name: Sh.....

College/Dept.: **DIRECTORATE OF DISTANCE EDUCATION  
KURUKSHETRA UNIVERSITY, KURUKSHETRA**

Centre of Exam: .....

**SIGNATURE OF CANDIDATE:**.....

**Controller of Examinations**

**Note:** This Admit Card is to be preserved by the candidate  
and shown on demand on any day of the examination.

**DIRECTIONS FOR GUIDANCE OF THE CANDIDATES**

1. This Roll Number-cum-Admit Card is **NON-TRANSFERABLE**.
2. The Roll Number-cum-Admit Card sent to students will be provisional and it is subject to final checking of eligibility etc.
3. Candidate must appear at the Centre allotted to him/her unless otherwise specially ordered by the Controller of Examinations. K.U. Kurukshetra. For change of centre, apply at least **15 days** before the date of commencement of examinations on the prescribed form with the fee supported by the documentary proof of the ground due to which change is requested.
4. In case of any wrong statement in the Examination Form or suppressing of the facts, the candidate will be responsible for consequences which might lead to cancellation of candidature and other disciplinary action under the Rules and Regulations of the University in force, as the case may be.

DDE Ref. No.....



Space  
for  
affixing  
**UNATTESTED  
Photograph**  
of the candidate

**KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

**FOR CENTRE SUPERINTENDENT**

**Roll No.-cum- Admit Card**

**April/May, 2017**

Name of Exam: .....

Exam. Roll No.: .....

K.U. Regn. No.: .....

Name: .....

Father's Name: Sh.....

College/Dept.: **DIRECTORATE OF DISTANCE EDUCATION  
KURUKSHETRA UNIVERSITY, KURUKSHETRA**

Centre of Exam: .....

**SIGNATURE OF CANDIDATE:**.....

**Controller of Examinations**

**DIRECTORATE OF DISTANCE EDUCATION  
KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

**IMPORTANT INSTRUCTIONS**

1. This card testifies the student's status as a student of Directorate of Distance Education in the Kurukshetra University, subject to confirmation of eligibility for the course.
2. This card is **NON-TRANSFERABLE**. The student should carefully keep this card with him/her. It should be available with the student whenever he/she visits the Directorate office for any work for inspection when demanded by the Director or any other member of the staff authorized by the Director in that behalf.
3. The card should be carefully preserved, as no duplicate will be issued.
4. **This card is valid for the session 2016-17 only.** It may be forfeited by the Directorate if the student is found guilty of misbehavior or when any disciplinary action is taken against him/her.

**DIRECTOR (DE)**



**DIRECTORATE OF DISTANCE EDUCATION  
KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

**IDENTITY CARD (PROVISIONAL)  
SESSION 2016-17**



Stamp  
Size  
**UNATTESTED**  
Photo  
paste here

SIGN OF CANDIDATE

NAME : \_\_\_\_\_  
Father's Name : \_\_\_\_\_  
Mother's Name : \_\_\_\_\_  
CLASS : \_\_\_\_\_  
REF. NO : \_\_\_\_\_  
Postal Address : \_\_\_\_\_  
Mob. No. : \_\_\_\_\_

**Dy/Asstt. Registrar (DE)**

Note: - Student should fill in the above particulars except Ref.No.

**LIST OF EXAMINATION CENTRES**

**WITHIN THE JURISDICTION OF KURUKSHETRA UNIVERSITY**

**(a) FOR UNDER-GRADUATE COURSES:**

Ambala Cantt, Ambala City, Anjanthali, **Assandh(only for Girls)**, **Barara(only for Girls)**, Barwala(Hisar), Barwala(Panchkula), Cheeka, Chhachhrauli, Dhand, Gharaunda, Hansi, Hisar, Israna, Jagadhri, Jind, Jullana, Kaithal, Kalka, Karnal, Kaul, Kurukshetra, Ladwa, **Lohra Majra(only for Girls)**, Madlauda, MandiAdampur, Matak-Majri, Mullana, Nalwa, Naraingarh, Narwana, Panchkula, Panipat, Pehowa, Pundri, Radaur, Sadhaura, Safidon, Saha, Samalkha, Shahabad(M), Uchana, YamunaNagar.

**(b) FOR POST-GRADUATE COURSES:**

Ambala Cantt, Ambala City, Hisar, Jagadhri, Jind, Kaithal, Kalka, Karnal, Kurukshetra, Narwana, Panchkula, Panipat, Yamuna Nagar.

**(c) FOR B.ED. (2-YEARS) COURSE:**

Ambala Cantt./City, Hisar, Jind, Karnal, Kurukshetra, Panipat, Yamuna Nagar.

**IMPORTANT INSTRUCTIONS**

**LIST OF DOCUMENTS MANDATORY REQUIRED TO BE SENT TO THE DIRECTORATE:**

1. **Admission-cum-Examination Form (Form-"A")** in original duly filled in and signed at all appropriate places.
2. **4 photocopies of Admission-cum-Examination Form (Form-"A")** (self attested) pasted PP size Photograph in original on each copy.
3. **Examination Roll No. Proforma (Form-"B")** duly filled in, pasted PP Size photograph and duly signed by the candidate.
4. **Directorate's Identity Card (Form-"C")** with photograph and complete in all respects.
5. **Attested copy of all educational qualification from Matriculation/10<sup>th</sup> Class onward.**
6. **Fee Receipt/Online Transaction receipt/Bank Draft/OBC Fee Slip (in original).**
7. **1 stamp size colored photograph extra** (Mention your Name and Class on backside of the photograph).
8. **The Mobile No. and E-mail ID must be mentioned by the candidates** to get any information through SMS/E-mail.
9. **2 Self-Addressed Envelopes are required to be sent with the Admission-cum-Examination Form**

**ALL DOCUMENTS ARE REQUIRED TO BE SENT AT THE FOLLOWING ADDRESS:**

Mention your CLASS: \_\_\_\_\_ PART: \_\_\_\_\_ (1<sup>st</sup>/2<sup>nd</sup>/3<sup>rd</sup>) on top of the Envelope

TO

**THE DIRECTOR,  
DIRECTORATE OF DISTANCE EDUCATION,  
KURUKSHETRA UNIVERSITY,  
KURUKSHETRA – 136119  
HARYANA (INDIA)**

Tel.No. 01744-238385, 238518; E-mail: [dde@kuk.ac.in](mailto:dde@kuk.ac.in)

Postal  
stamp  
affix  
here

From: \_\_\_\_\_

Mob. No. \_\_\_\_\_