



**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA**



FORM 'A'

Date of Receipt _____

ADMISSION-cum-EXAMINATION FORM (Session 2016-17)

Exam. Roll No. _____

(To be filled in by the Examination Branch only)

DDE Ref No. _____

(To be filled in by the DDE only)

Space
for affixing
**UNATTESTED
PHOTOGRAPH**
of the
candidate

Important: To be filled by the candidate in his/her own handwriting clearly
(IN BLOCK LETTERS AND IN ENGLISH ONLY)

Name of the Course: _____ **Part/Year of the Course:** _____ (1st/2nd/3rd)

| | |
|---|---|
| <p align="center">To be filled in by the candidate</p> Fee deposited: Rs. _____ vide Online transaction No./ Bank Draft No./OBC Scroll No. _____ Dated _____ <p align="right">SIGN. OF THE CANDIDATE</p> | <p align="center">To Be filled in by the DDE Fee Section</p> Received Rs. _____ vide DDE Fee Receipt No. _____ Dated _____ <p align="right">Sign of Fee Clerk/Assistant: _____</p> |
| <p>1 AADHAR NO. (Must be mentioned by the candidate) →</p> | |

2 Name _____

3 Father's Name _____

4 Mother's Name _____

5 Date of Birth

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| D | D | M | M | Y | Y | Y | Y |
|---|---|---|---|---|---|---|---|

KU Regn. No.

| | |
|------------------|----------------------------------|
| FOR KUK STUDENTS | M.C. issued from KU or not : Y/N |
|------------------|----------------------------------|

6 Qualifying Examination passed (University/Board) _____ **7 Last Exam. Passed (University/Board)** _____

8 Indian/Foreigner* **9 Haryana Resident/Other States***

If Foreigner, name of country _____ **10 Urban/Rural** **11 Sex (M/F)***

12 Self/Ward/Spouse of KU regular/Retired employee(Yes/No) : _____

| 13 Category* | Gen | SC | ST | BC-A | BC-B | DA | ESM | FF | BLIND | EBPG | |
|--------------|-----|----|----|------|------|----|-----|----|-------|------|--------------------------------|
| Code* | 1 | 2 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | Mention category and code here |

14 Postal Address

| | |
|---|--|
| H.No./ Village | |
| Ward No./ Sector No. / Post Office | |
| Sector/Tehsil/ City (leave one box blank after each entry) | |
| District → | |
| State → | |
| Mob. No. → | |
| E-mail ID (write in Capital letters only): | |

15 Subjects Offered (Three Digit code No. given in the Prospectus against the subject must be indicated) (See sr. No.24 at overleaf for BA subjects):

| COMPULSORY PAPERS | | | COMPULSORY/OPTIONAL PAPERS | | |
|-------------------|--------------|------------|----------------------------|--------------|------------|
| Sr. No. | Paper's Name | Paper Code | Sr. No. | Paper's Name | Paper Code |
| 1 | | Write Code | 1 | | Write Code |
| 2 | | Write Code | 2 | | Write Code |
| 3 | | Write Code | 3 | | Write Code |
| 4 | | Write Code | 4 | | Write Code |
| 5 | | Write Code | 5 | | Write Code |

16 Examination Centre (List available at Form-C) 1 _____ 2. _____

17 Medium of instruction for PGDT (H/E)/PGDJMC/MA(MC)/B.Ed.:

| | |
|-----|-------|
| ENG | HINDI |
|-----|-------|

(Tick whichever is applicable)

18 KU Previous Roll No _____ **Session of Last Examination** _____ **Result** _____

I solemnly declare that the particulars filled in by me are correct and nothing has been concealed and that in case of any discrepancy found therein, I shall be responsible for the consequences.

Place:
Dated:

SIGNATURE OF THE CANDIDATE
Contd...2...

19 The Details of all the examinations in which already appeared:

| Examination | Year/Session | Roll No. | Board/University | Subjects | Marks Obtained | Max. Marks | Result |
|-------------|--------------|----------|------------------|----------|----------------|------------|--------|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

20 Have you appeared in any other examination from this University or any other University simultaneously? **Yes/No**
If yes, write particulars of all such Examinations below.

| Name of Class | Board/University | Subject in which to appear | Full Subjects/Reappear/Improvement/Additional |
|---------------|------------------|----------------------------|---|
| | | | |

21 Have you ever been disqualified in any exam, or any UMC registered against you, if yes, give details:
(i) Examination/Class..... (ii) Session: (iii) Exam Roll No.....
(iv) Punishment awarded.....

22 Please write one sentence each in Hindi/English in your own handwriting:
In Hindi.....
In English.....

23 **Documents Attached** (Mark tick in the relevant column whichever is applicable)
 Matric 10+2 B.A./B.Sc./B.Com* M.A./M.Sc./M.Com.* Migration Certificate or Affidavit
 SC/ST Certificate BC/EBPG/DA/FF/Blind Residence Certificate Employment Certificate
 Any Other _____

24 **For B.A. Course:** in addition to English and Hindi/Skt compulsory subjects, candidates shall offer **two elective subjects choosing any one from the following groups:**

| Subject Name | Code | Subject Name | Code | Subject Name | Code |
|----------------|----------------------------|------------------|--|-----------------|--|
| GROUP-I | Hindi (E) 310 | GROUP-II | Public Administration 370 | GROUP-IV | Economics 340 |
| | Sanskrit(E) 320 | | Mathematics 390 | | Home Science 455 |
| | Punjabi (E) 330 | | Sociology 420 | | Philosophy 430 |
| | Geography 450 | | Health & Physical Education 440 | GROUP-V | History (Opt-i - History of India) 361 |
| | Defense Studies 410 | | Music 462 | | History (Opt-ii - History of Haryana) 362 |
| | | GROUP-III | Political Science 350 | | |

DECLARATION

I declare that I have carefully read the instructions/rules and regulations contained in the Prospectus for the session 2016-17 available on DDE Website (www.ddekuk.ac.in) and I shall abide by the same strictly. The entries made by me in this form are correct to the best of my knowledge and nothing has been concealed therein. In the event of any information found incorrect, or violation of any rule of the Directorate, my candidature shall be liable to be cancelled at any time without any notice and I shall not be entitled to refund of any fee paid by me. I am fully aware of the law regarding ragging as well as the punishment and that if found guilty on this account, I am liable to be punished appropriately. I undertake that I shall not indulge in any act of ragging.

Countersigned

Place _____

Date: _____

Father/Guardian

SIGNATURE OF THE CANDIDATE

ATTESTATION

(To be attested by the Directorate only)

- (i) Certified that the candidate has passed the qualifying lower Examination..... for the above mentioned class under Exam Roll No..... DDE Ref. No..... in April/Sept, 20..... and is eligible to appear in the said exam.
- (ii) He/She is eligible to appear in the said exam. under the capacity of Ex-student/Woman/SC/ST/ Differently Abled/ Defence Personnel of Haryana and already passed MA of this University.....
- (iii) Certified that he/she was regular student of this College/DDE during the session..... to.....
- (iv) He/She bears a good moral character. Particulars of the candidate and his/her photo are correct as per registration.

Dated:

Signature of attesting authority

Place:

With Office Seal

FOR OFFICE USE

ELIGIBLE: Yes/Not because _____

(i) **Documents wanting and discrepancy** if any: _____

(ii) **Candidature CANCELLED** due to non submission of _____

Clerk(DE)

Asstt.(DE)

Supdt.(DE)

DR/AR(DE)

DDE Ref. No.....



Space
for
affixing
**UNATTESTED
Photograph**
of the candidate

KURUKSHETRA UNIVERSITY KURUKSHETRA

(Established by the State Legislature Act XII of 1956)

FOR STUDENT

Roll No.-cum- Admit Card

April/May, 2017

Name of Exam:

Exam. Roll No.:

K.U. Regn. No.:

Name:

Father's Name: Sh.....

College/Dept.: **DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY, KURUKSHETRA**

Centre of Exam:

SIGNATURE OF CANDIDATE:.....

Controller of Examinations

Note: This Admit Card is to be preserved by the candidate
and shown on demand on any day of the examination.

DIRECTIONS FOR GUIDANCE OF THE CANDIDATES

1. This Roll Number-cum-Admit Card is **NON-TRANSFERABLE**.
2. The Roll Number-cum-Admit Card sent to students will be provisional and it is subject to final checking of eligibility etc.
3. Candidate must appear at the Centre allotted to him/her unless otherwise specially ordered by the Controller of Examinations. K.U. Kurukshehra. For change of centre, apply at least **15 days** before the date of commencement of examinations on the prescribed form with the fee supported by the documentary proof of the ground due to which change is requested.
4. In case of any wrong statement in the Examination Form or suppressing of the facts, the candidate will be responsible for consequences which might lead to cancellation of candidature and other disciplinary action under the Rules and Regulations of the University in force, as the case may be.

DDE Ref. No.....



Space
for
affixing
**UNATTESTED
Photograph**
of the candidate

KURUKSHETRA UNIVERSITY KURUKSHETRA

(Established by the State Legislature Act XII of 1956)

FOR CENTRE SUPERINTENDENT

Roll No.-cum- Admit Card

April/May, 2017

Name of Exam:

Exam. Roll No.:

K.U. Regn. No.:

Name:

Father's Name: Sh.....

College/Dept.: **DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY, KURUKSHETRA**

Centre of Exam:

SIGNATURE OF CANDIDATE:.....

Controller of Examinations

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

IMPORTANT INSTRUCTIONS

1. This card testifies the student's status as a student of Directorate of Distance Education in the Kurukshetra University, subject to confirmation of eligibility for the course.
2. This card is **NON-TRANSFERABLE**. The student should carefully keep this card with him/her. It should be available with the student whenever he/she visits the Directorate office for any work for inspection when demanded by the Director or any other member of the staff authorized by the Director in that behalf.
3. The card should be carefully preserved, as no duplicate will be issued.
4. **This card is valid for the session 2016-17 only.** It may be forfeited by the Directorate if the student is found guilty of misbehavior or when any disciplinary action is taken against him/her.

DIRECTOR (DE)



**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

**IDENTITY CARD (PROVISIONAL)
SESSION 2016-17**



Stamp
Size
UNATTESTED
Photo
paste here

SIGN OF CANDIDATE

NAME : _____
Father's Name : _____
Mother's Name : _____
CLASS : _____
REF. NO : _____
Postal Address : _____
Mob. No. : _____

Dy/Asstt. Registrar (DE)

Note: - Student should fill in the above particulars except Ref.No.

LIST OF EXAMINATION CENTRES

WITHIN THE JURISDICTION OF KURUKSHETRA UNIVERSITY

(a) FOR UNDER-GRADUATE COURSES:

Ambala Cantt, Ambala City, Anjanthali, **Assandh(only for Girls)**, **Barara(only for Girls)**, Barwala(Hisar), Barwala(Panchkula), Cheeka, Chhachhrauli, Dhand, Gharaunda, Hansi, Hisar, Israna, Jagadhri, Jind, Jullana, Kaithal, Kalka, Karnal, Kaul, Kurukshetra, Ladwa, **Lohra Majra(only for Girls)**, Madlauda, MandiAdampur, Matak-Majri, Mullana, Nalwa, Naraingarh, Narwana, Panchkula, Panipat, Pehowa, Pundri, Radaur, Sadhaura, Safidon, Saha, Samalkha, Shahabad(M), Uchana, YamunaNagar.

(b) FOR POST-GRADUATE COURSES:

Ambala Cantt, Ambala City, Hisar, Jagadhri, Jind, Kaithal, Kalka, Karnal, Kurukshetra, Narwana, Panchkula, Panipat, Yamuna Nagar.

(c) FOR B.ED. (2-YEARS) COURSE:

Ambala Cantt./City, Hisar, Jind, Karnal, Kurukshetra, Panipat, Yamuna Nagar.

IMPORTANT INSTRUCTIONS

LIST OF DOCUMENTS MANDATORY REQUIRED TO BE SENT TO THE DIRECTORATE:

1. **Admission-cum-Examination Form (Form-"A")** in original duly filled in and signed at all appropriate places.
2. **4 photocopies of Admission-cum-Examination Form (Form-"A")** (self attested) pasted PP size Photograph in original on each copy.
3. **Examination Roll No. Proforma (Form-"B")** duly filled in, pasted PP Size photograph and duly signed by the candidate.
4. **Directorate's Identity Card (Form-"C")** with photograph and complete in all respects.
5. **Attested copy of all educational qualification from Matriculation/10th Class onward.**
6. **Fee Receipt/Online Transaction receipt/Bank Draft/OBC Fee Slip (in original).**
7. **1 stamp size colored photograph extra** (Mention your Name and Class on backside of the photograph).
8. **The Mobile No. and E-mail ID must be mentioned by the candidates** to get any information through SMS/E-mail.

ALL DOCUMENTS ARE REQUIRED TO BE SENT AT THE FOLLOWING ADDRESS:

Mention your CLASS: _____ PART: _____ (1st/2nd/3rd) on top of the Envelope

TO

**THE DIRECTOR,
DIRECTORATE OF DISTANCE EDUCATION,
KURUKSHETRA UNIVERSITY,
KURUKSHETRA – 136119
HARYANA (INDIA)**

Tel.No. 01744-238385, 238518; E-mail: dde@kuk.ac.in

Postal
stamp
affix
here

From:

Mob. No. _____