

**DIRECTORATE OF DISTANCE EDUCATION**  
**KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)  
(A+ Grade NAAC Accredited)

No.DDE/S-II/DE-III/19/\_\_\_\_

Dated \_\_\_\_\_

To

The students of D.Lib. & Inf. Sc. (Practical)  
Session 2018-19(Except N.E)

Subject: Conduct of Personal Contact Programme of D.Lib. & Inf. Sc. (Practical) for the session 2018-19.

Memo:

The Personal Contact Programme for the candidates of class D.Lib. & Inf. Sc. (Practical) enrolled with the Directorate of Distance Education during the session 2018-19 will be conducted as per schedule given below:-

Tenure of PCP	Timing	Section(s)/Group (s)	Reference No.	Venue
20-08-2019 to 01-09-2019 (Except 24-08-2019)	9.00 a.m. to 5.00 p.m.	A  ( 1-onward)	(234201-onward)	Teaching Block , Directorate of Distance Education Kurukshetra University, Kurukshetra

Note: 1. The Registration of the Students will be held from 9.00 a.m. to 10.00 a.m. on the first day of PCP.  
2. The Student should bring with them the following during PCP Classes.  
(i) Colon classification (CC) -6<sup>TH</sup> REVISED Edition and DCC-19<sup>th</sup> Edition (if available)  
(ii) Identity Cards bearing DDE Reference No. and examination roll no. slip (Failing which they will not be allowed to appear in the Practical Examinations)

The students will have to make their own arrangements for their boarding and lodging during the course of PCP. However, at Kurukshetra there are a number of "Dharamshalas and Yatri Niwas" of Haryana Tourism with mess facilities on the main road near the University which can be contacted for the purpose.

*Sd-*  
Deputy Registrar (DE)  
for Director (DE)

Endst.No. DDE/S-II/DE-III/2018-19 81244-250 Dated: 14-8-19

Copy of the above is forwarded to the following for information and further necessary action:-

1. Deputy Supdt.(DE) for the kind information of the Director (DE)
2. Steno to D.R (DE) for office record.
3. Concerned teacher (Teaching Block of DDE)
4. Supdt. -I (DE) with the request to send the sms to all concerned students.
5. Computer Section
6. Inquiry (DE)
7. To be uploaded on the website. (Online Section)

To be uploaded on the website *Pl*

*Ks*  
*15/8/19*  
Deputy Registrar (DE)  
for Director (DE)