

**DIRECTORATE OF DISTANCE EDUCATION**  
**KURUKSHETRA UNIVERSITY KURUKSHETRA**

(Established by the State Legislature Act XII of 1956)

(A+ Grade NAAC Accredited)

No.DDE/S-II/DE-I/22/ 19833

Dated 7/1/22

To

The students of **LL.M-I (Except Not Eligible)**  
Session **January, 2021**

**Subject: Conduct of Personal Contact Programme of LL.M-I for the session January, 2021.**

Memo:

The Personal Contact Programme for the candidates of **LL.M-I** class enrolled with the Directorate of Distance Education during the session July, 2021 will be conducted as per schedule given below:-

Tenure of PCP	Timing	Section(s)/Group(s)	Reference No.	Venue
<b>LL.M-I</b>				
11-01-2022 To 25-01-2022	11.00 am to onwards	A (1-100 ) B (101- 200 )	(21144501-21144600) (21144601-21144700)	Online(PCP)
<b>LL.M-I</b>				
27-01-2022 To 10-02-2022	11.00 am to onwards	A (201-300 ) B (301- onwards )	(21144701-21144800) (21144801 to onwards)	Online(PCP)
<b>NOTE- 1. The Classes will be conducted online via Google Classroom and Google meet.</b>				
<b>2. All the students are instructed to join the PCP Classes by their own identity so that their proper attendance can be made.</b>				
<b>3. Timing of the online classess will be notified through E-Mail &amp; Google Classroom one day before the commencement of the online classes.</b>				

2. Since the PCP's are conducted for the benefit of the DDE students and as mentioned in the Prospectus 50% attendance in the PCP is **COMPULSORY** to become eligible to appear in the University examination, they are advised to attend the PCP classes regularly. No exemption from attending the PCP will be allowed in any case. No change of PCP center/batch will be entertained in any case.

3. The candidates are also advised to pay the balance fee/2<sup>nd</sup> Installment fee and submit the deficient documents, if any, immediately to confirm the eligibility for appearing in the University examination failing which they will not be allowed to appear in the University examinations.

*Druthi*  
7/1/22  
Assistant Registrar (DDE)  
for Director (DDE)

Endst.No.DDE/S-II/DE-II/20-21 19834 & 838 Dated: 07/1/22

Copy of the above is forwarded to the following for information and further necessary action:-

1. Supdt. I/II/III/IV/V (DE)
2. Steno to A.R (DDE) for office record.
3. Computer Section
4. Inquiry (DE)
5. To be uploaded on the website. (Online Section)

*Druthi*  
7/1/22  
Assistant Registrar (DDE)